



# CONTRACTOR SUPPLEMENTAL APPLICATION

**NOTE: Complete in Addition To Acord Application. Applications incomplete or unsigned by the applicant are unacceptable .**

|  |   |                      |   |                           |                      |
|--|---|----------------------|---|---------------------------|----------------------|
| <b>APPLICANT INFORMATION</b>   |   |                      | 2. WEB ADDRESS  |                           |                      |
| 1. NAME (FIRST NAMED INSURED AND OTHER NAMED INSUREDS) *   |   |                      |   |                           |                      |
| * IF INSURED HAS EVER OPERATED UNDER A DIFFERENT NAME(S), LIST ALL HERE:   |   |                      |   |                           |                      |
| 3. NUMBER OF YEARS IN <u>THIS</u> TYPE OF BUSINESS?  | 4. DESCRIBE TYPE OF WORK INSURED SPECIALIZES IN:  |                      |   |                           |                      |
| 5. STATES INSURED OPERATES IN AND IS LICENSED IN?  | 6. DESCRIBE ALL OTHER TYPE OF WORK INSURED PERFORMS OR HAS PERFORMED AND TYPICAL CUSTOMER |                      |   |                           |                      |
| 8. FINANCIALS / STAFFING:<br>TOTAL RECEIPTS \$ _____<br><br>COST OF SUB-CONTRACTORS \$ _____<br><br># OF OWNERS _____<br><br>OWNER PAYROLL \$ _____<br><br># OF EMPLOYEES _____<br><br>EMP. PAYROLL \$ _____ |   |                      | 7. CONTRACTOR LICENSE NUMBER(S) AND NAME(S) ON LICENSE(S):  |                           |                      |
|  |   |                      | 9. DOES INSURED HOLD ANY OTHER LICENSES? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>IF YES, DESCRIBE:          |                           |                      |
|  |   |                      | 10. DESCRIBE INSURED'S 5 CURRENT/COMPLETED LARGEST PROJECTS, ANTICIPATED COMPLETION DATE AND LOCATIONS (CITY/STATE) OF THE SITE |                           |                      |
|  |   |                      | A.) _____<br>B.) _____<br>C.) _____<br>D.) _____<br>E.) _____   |                           |                      |
|  |   |                      | 11. WHAT PERCENT OF YOUR REVENUES HAVE BEEN DERIVED FROM YOUR OPERATION AS A:   |                           |                      |
|  |   |                      | a. General Contractor _____%   VERSUS   Artisan or Sub-Contractor _____%   (Total = 100%)                                       |                           |                      |
| 12. PERCENT OF CONSTRUCTION WORK PERFORMED BY INSURED (Total = 100% for each section a, b, & c)  |   |                      |   |                           |                      |
| A. NEW CONSTRUCTION _____%   |   | B. COMMERCIAL _____% |   | C. INSIDE BUILDING _____% |                      |
| REMODELING _____%  |   | RESIDENTIAL _____%   |   | OUTSIDE BUILDING _____%   |                      |
| OTHER _____%   |   |                      |   |                           |                      |
| <b>13. CLASSIFICATION OF OPERATIONS (PAYROLL / SUB-COSTS)</b>  |   |                      |   |                           |                      |
| Class  | Employee Payroll  | Sub-Contractor Costs | Class   | Employee Payroll          | Sub-Contractor Costs |
| Advertising Sign Co. – Outdoors  | \$  | \$                   | Heating / AC Install Repair – No LPG  | \$                        | \$                   |
| A/C System Install & Repair (91111)  | \$  | \$                   | Insulation  | \$                        | \$                   |
| Appliance Install, Svc, Repair - Home  | \$  | \$                   | Masonry (no EIFS or Synthetic Stucco)   | \$                        | \$                   |
| Appliance Install, Svc, Repair - Comm  | \$  | \$                   | Painting – Exterior < 3 Stories   | \$                        | \$                   |
| Cable / Subscription TV Companies  | \$  | \$                   | Painting – Interior   | \$                        | \$                   |
| Carpentry – Residential < 3 stories  | \$  | \$                   | Paperhanging - Wallpapering   | \$                        | \$                   |
| Carpentry – Interior / Finish  | \$  | \$                   | Plumbing – Residential  | \$                        | \$                   |
| Carpentry - NOC  | \$  | \$                   | Plumbing – Commercial   | \$                        | \$                   |
| Ceiling or Wall Installation - Metal   | \$  | \$                   | Roofing - Residential   | \$                        | \$                   |
| Chimney Cleaning / Inspection  | \$  | \$                   | Roofing - Commercial  | \$                        | \$                   |
| Concrete Construction  | \$  | \$                   | Septic Tank Systems Cleaning  | \$                        | \$                   |
| Debris Removal – Const. Site No Haz.   | \$  | \$                   | Septic Tank Systems – Install / Repair  | \$                        | \$                   |
| Door, Window Installation  | \$  | \$                   | Sewer Cleaning  | \$                        | \$                   |
| Drywall or Wallboard Installation  | \$  | \$                   | Sheet Metal Work – Outside < 3 Stories  | \$                        | \$                   |
| Electrical Apparatus Install, Service  | \$  | \$                   | Siding Installation   | \$                        | \$                   |
| Electrical Work Within Buildings   | \$  | \$                   | Sign Painting or Lettering Inside Bldgs.  | \$                        | \$                   |
| Fence Erection – No Electrified  | \$  | \$                   | Sign Painting or Lettering On Buildings   | \$                        | \$                   |
| Floor Covering Install –No Tile / Stone  | \$  | \$                   | Tile, Stone, Marble - Interior  | \$                        | \$                   |
| Glass Dealer & Glaziers < 3 Stories  | \$  | \$                   | Other:  | \$                        | \$                   |
| Handyperson – Residential  | \$  | \$                   | Other:  | \$                        | \$                   |
| * Above listing does not include all classifications that require the BG-C-07. Please refer to individual classification Rate Page to confirm the requirement for the supplemental application.              |   |                      |   |                           |                      |

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|--|-----------------------------------|-------------------------------|
| 14. INDICATE THE PERCENT OF WORK INSURED PERFORMS BASED ON TOTAL OPERATIONS OF ANY OF THE FOLLOWING: |                                   |                               |
| AIRPORTS _____%  | FIRE SUPPRESSION _____%           | SHORING/UNDERPINNING _____%   |
| ASBESTOS REMOVAL _____%  | GAS/WATER MAINS _____%            | STEEL _____%                  |
| BLASTING _____%  | GRADING _____%                    | STEEL (ORNAMENTAL) _____%     |
| BRIDGE CONSTRUCTION _____%   | LANDFILLS _____%                  | STEVEDORING _____%            |
| BORING _____%  | LEAD PAINT REMOVAL _____%         | STREET/ROAD _____%            |
| BOILER INSPECTION _____%   | MAINTENANCE _____%                | SUB AQUEOUS _____%            |
| BLDG. – RAISING OR MOVING _____%   | MASONRY _____%                    | SUBWAYS _____%                |
| COFFERDAM OR CAISSON WORK _____%   | MECHANICAL _____%                 | SUPERVISORY ONLY _____%       |
| DAMS/RESERVOIRS _____%   | MUNICIPALITY WORK _____%          | TUNNELS _____%                |
| DEMOLITION _____%  | PIER OR WHARF CONSTRUCTION _____% | WATERPROOFING _____%          |
| DRILLING _____%  | PIPELINE _____%                   | WRAP-UPS _____%               |
| EIFS OR RELATED WORK _____%  | PLASTERING/STUCCO _____%          | OTHER (DESCRIBE BELOW) _____% |
| EXCAVATION _____%  | POLLUTION ABATEMENT _____%        |                               |
| EQUIPMENT RENTAL TO OTHERS _____%  | RAILWAY _____%                    |                               |

|  |                          |                          |
|--|--------------------------|--------------------------|
| <b>ROOFING</b>   |                          |                          |
| 15. HAVE YOU EVER DONE OR WILL YOU DO ANY ROOFING THIS YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>(IF "NO", SKIP TO QUESTION #25)   |                          |                          |
| 16. a. WHAT IS THE <b>MAXIMUM</b> BUILDING SIZE (NUMBER OF STORIES) YOU WORK ON? _____<br>b. WHAT IS THE <b>AVERAGE</b> BUILDING SIZE (NUMBER OF STORIES) YOU WORK ON? _____<br>c. WHAT % OF THE TOTAL NUMBER OF ANNUAL JOBS ARE OVER 3 STORIES? _____ |                          |                          |
| 17. WHAT ROOF TYPES DO YOU INSTALL?  |                          |                          |
| 18. ARE THERE ANY ROOF TYPES THAT YOU HAVE JUST BEGUN TO INSTALL IN THE LAST TWO YEARS? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>IF YES, WHICH TYPES?   |                          |                          |
| 19. LOSS CONTROL PROGRAM:  | <u>YES</u>               | <u>NO</u>                |
| a. DO YOU HAVE A FORMAL LOSS CONTROL PROGRAM?  | <input type="checkbox"/> | <input type="checkbox"/> |
| b. IS IT IN WRITING?   | <input type="checkbox"/> | <input type="checkbox"/> |
| c. WHICH OF THE FOLLOWING ELEMENTS DOES IT INCLUDE:  |                          |                          |
| 1. SAFETY RULES AND REGULATIONS?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. SAFETY MEETINGS?  | <input type="checkbox"/> | <input type="checkbox"/> |
| HOW FREQUENTLY? _____  |                          |                          |
| ATTENDANCE MANDATORY?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. SITE SAFETY INSPECTION LIST?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. FIRE PREVENTION/PROTECTION TRAINING?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. HAZARDOUS MATERIAL HANDLING TRAINING? (MSDS)  | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. SAFETY REQUIREMENTS FOR SUBCONTRACTORS?   | <input type="checkbox"/> | <input type="checkbox"/> |
| d. WHO IS RESPONSIBLE FOR LOSS CONTROL?<br>(INCLUDE TITLE) _____   |                          |                          |
| WHAT IS YOUR WORKERS COMPENSATION EXPERIENCE MODIFICATION FACTOR? _____  |                          |                          |
| 20. IF YOU OR YOUR SUBCONTRACTORS USE HOT TAR, TORCH DOWN, OR OTHER HEAT PROCESSES, WHAT SAFETY PRECAUTIONS ARE USED?  |                          |                          |
| 21. WHAT % OF ANNUAL JOBS ARE HOT TAR, TORCH DOWN, OR OTHER HEAT PROCESS? _____<br>IS ANY HEAT PROCESS WORK SUBBED OUT? <input type="checkbox"/> YES <input type="checkbox"/> NO   |                          |                          |
| 22. DESCRIBE HOW THE JOB SITE IS SECURED AT THE END OF WORKDAY:  |                          |                          |
| 23. ARE ALL JOBS INSPECTED BY MANAGEMENT AT COMPLETION, BEFORE LEAVING THE JOB SITE? <input type="checkbox"/> YES <input type="checkbox"/> NO  |                          |                          |
| 24. DETAIL ANY OTHER SPECIAL EXPOSURES _____ :   |                          |                          |

|  |  |                                       |  |
|--|--|---------------------------------------|--|
| <b>25. SUBCONTRACTORS</b>  |  |                                       |  |
| A. ARE SUB-CONTRACTORS USED?<br>IF YES, WHAT OPERATIONS ARE SUB-CONTRACTED?                          | <u>YES</u><br><input type="checkbox"/> | <u>NO</u><br><input type="checkbox"/> |  |
| B. ARE THERE WRITTEN CONTRACTS BETWEEN THE INSURED AND SUB-CONTRACTORS?                              | <input type="checkbox"/>               | <input type="checkbox"/>              |  |
| C. DO SUBS CARRY WC INSURANCE?   | <input type="checkbox"/>               | <input type="checkbox"/>              |  |
| D. DO THESE CONTRACTS INCLUDE INDEMNIFICATION AND HOLD HARMLESS AGREEMENTS THAT PROTECT THE INSURED? | <input type="checkbox"/>               | <input type="checkbox"/>              |  |
| E. DOES INSURED USE HELP FROM FRIENDS OR RELATIVES ON OCCASION?                                      | <u>YES</u><br><input type="checkbox"/> | <u>NO</u><br><input type="checkbox"/> |  |
| F. ARE CERTIFICATES OF GL & WC INSURANCE OBTAINED?   | <input type="checkbox"/>               | <input type="checkbox"/>              |  |
| G. WHAT LIMITS ARE REQUIRED?   |  |                                       |  |
|  | \$ _____                               | CGL OCCURRENCE                        |  |
|  | \$ _____                               | GEN. AGGREGATE                        |  |
|  | \$ _____                               | P.-C.OPS AGG.                         |  |
|  | \$ _____                               | WORKERS COMP                          |  |

|  |                          |                          |
|--|--------------------------|--------------------------|
| <b>26. OPERATIONS/EQUIPMENT</b>  | <u>YES</u>               | <u>NO</u>                |
| <b>A. TRACT HOUSING / CONDO / TOWNHOUSE</b>  |                          |                          |
| (1) HAS THE RISK EVER BEEN INVOLVED IN THE <b>NEW</b> CONSTRUCTION OF TRACT HOUSING, ROW HOUSES, CONDOMINIUMS OR TOWNHOUSES? IF YES WHAT PERCENTAGE OF REVENUE: _____% | <input type="checkbox"/> | <input type="checkbox"/> |
| (2) HAVE YOU PERFORMED ORIGINAL FRAMING, WINDOW OR DOOR INSTALLATION WORK ON ANY CONDOMINIUMS, TOWNHOUSES OR TRACT HOMES?  | <input type="checkbox"/> | <input type="checkbox"/> |
| (3) WHAT PERCENTAGE OF YOUR OVERALL GROSS RECEIPTS HAS BEEN DERIVED FROM WORK ON <b>NEW</b> CONSTRUCTION FOR CONDO, ROW HOUSES, TOWNHOUSES OR TRACT HOMES _____%       |                          |                          |
| <b>B. DOES OR DID THE RISK EVER USE SYNTHETIC STUCCO OR EIFS?</b>  | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>C. HAVE YOU EVER BEEN INVOLVED IN OR ARE YOU AWARE OF PENDING LITIGATION CONCERNING DEFECTIVE WORKMANSHIP? IF YES, PLEASE DESCRIBE:</b>                             | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>D. SCAFFOLDING:</b>   |                          |                          |
| DOES INSURED USE ANY TYPE OF SCAFFOLDING OR LIFTS? (If Yes, please complete 1-4 below)   | <input type="checkbox"/> | <input type="checkbox"/> |
| (1) IS SCAFFOLDING: OWNED? <input type="checkbox"/> RENTED? <input type="checkbox"/> LEASED? <input type="checkbox"/>  |                          |                          |
| (2) IS THE SCAFFOLDING LEFT ON THE JOB-SITE FOR USE BY OTHERS?   | <input type="checkbox"/> | <input type="checkbox"/> |
| (3) DOES INSURED USE ANY OF THE FOLLOWING EQUIPMENT? (CHECK ALL THAT APPLY)  |                          |                          |
| SCISSOR LIFTS <input type="checkbox"/> AERIAL LIFTS <input type="checkbox"/> ARTICULATING BOOM LIFTS <input type="checkbox"/>  |                          |                          |
| CRANES <input type="checkbox"/> CHERRY PICKERS <input type="checkbox"/> MAXIMUM HEIGHT WORKED _____  |                          |                          |
| <b>E. HAVE YOU OR YOUR SUBS PERFORMED WORK OVER 2 STORIES. IF YES DESCRIBE:</b>  | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>F. LIST NUMBER AND TYPE OF HEAVY EQUIPMENT USED:</b>  |                          |                          |
| <b>G. DOES INSURED RENT/LEASE EQUIPMENT? IF YES, HOW OFTEN AND WHAT TYPE OF EQUIPMENT?</b>   | <input type="checkbox"/> | <input type="checkbox"/> |

|  |                       |                                       |
|--|-----------------------|---------------------------------------|
| <b>27. LOSS HISTORY</b>  |                       |                                       |
| a) Please provide a history of all losses in the past 3 years under your current business name. Use additional paper if available space is insufficient. |                       |                                       |
| <b>CARRIER</b>   | <b>COVERAGE DATES</b> | <b>DESCRIPTION AND AMOUNT OF LOSS</b> |
|  |                       |                                       |
|  |                       |                                       |
|  |                       |                                       |
|  |                       |                                       |
|  |                       |                                       |
| b) Please provide a history of losses in the past 5 years under any other trade name. Use additional paper if available space is insufficient.           |                       |                                       |
| <b>CARRIER</b>   | <b>COVERAGE DATES</b> | <b>DESCRIPTION AND AMOUNT OF LOSS</b> |
|  |                       |                                       |
|  |                       |                                       |
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ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] PENALTIES. (Not applicable in CO, HI, NE, OH, OK, OR or VT; in DC, LA, ME, TN and VA, insurance benefits may also be denied).

|  |                             |
|--|-----------------------------|
| <b>THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND CERTIFIES THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE CERTIFIES THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.</b> |                             |
| <b>Signature of Authorized Representative</b>  | <b>Producer's Name</b>      |
| <b>Date</b>  | <b>Producer's Signature</b> |